



OXFORD AND  
CAMBRIDGE  
— CLUB —

**MEMBERSHIP APPLICATION FORM**  
(PLEASE USE BLOCK CAPITALS THROUGHOUT)

Attach passport-sized photograph here with a paperclip.

**PERSONAL DETAILS**

Surname ..... Title .....

Forenames .....

Previous Name (if applicable) ..... Decorations, Orders and Distinctions .....

Date of Birth .....

Place of Birth..... Nationality.....

**Please note that applications will only be considered with a recent passport-sized photograph.**

**UNIVERSITY**

University..... Degrees currently held.....

College..... Degree to be completed .....

i. Full-time  Part-time

Year Went Up ..... ii. Due date of completion .....

Resident University Member? Y  N

**CONTACT DETAILS**

Principal Residential Address .....

.....

Telephone..... Mobile.....

Email.....

Professional/ Business Name and Address .....

.....

Telephone..... Facsimile.....

Email.....

Profession/Occupation .....

Address for correspondence (if different) .....

.....

**ADDITIONAL INFORMATION**

School.....

Membership of other clubs.....

Please state how you heard of the Club

.....  
Which Membership Category applies to you?\*

\*optional .....

**DECLARATION BY CANDIDATE**

I hereby agree to abide by the Rules and Regulations of the Oxford and Cambridge Club and pay any subscription fee and entrance fee as may be appropriate if I am elected as a Member, and consent to my name being included in the Candidates' Book, which I understand is available for Members' inspection, and also, if elected, on a Members' List which is available to Members.

Signature ..... Date.....

I understand that, if elected, I am required to pay my subscription fee and any entrance fee within 20 days of being notified of my election into membership. I also understand that all UK elected candidates are required to submit a direct debit mandate for future payments within 20 days of notification of election and that the membership process will not be concluded until these steps are completed. Please tick the box above to confirm your understanding of this requirement.

**DECLARATION BY PROPOSER AND SECONDER**

I confirm that the above named candidate is personally known to me and that I consider him/her to be suitable for election to Membership of the Club

*PROPOSER* (Signature).....

Membership number ..... Relationship to Candidate.....

Number of years known ( )

*NAME* (Block Capitals).....

*SECONDER* (Signature).....

Membership number ..... Relationship to Candidate.....

Number of years known ( )

*NAME* (Block Capitals).....

**FOR ADMINISTRATION PURPOSES ONLY**

VALIDATION DATE	
CANDIDATE DATABASE NO	
CANDIDATE BOOK NO	
DATE OF ENTRY CANDIDATES BOOK	
DATE OF ELECTION	
EXEMPT FROM ENTRANCE FEE	